

# THE VIDHYANJALI INTERNATIONAL SCHOOL

Recommended list of books for the session 2026-27

Class: II

| S NO | SUBJECT               | NAME OF BOOK  | ISBN NUMBER   | PUBLISHER               |
|------|-----------------------|---|---------------|-------------------------|
| 1    | ENGLISH               | LEARN TO COMMUNICATE IN ENGLISH                             | 9789367256640 | OXFORD UNIVERSITY PRESS |
| 2    | ENGLISH               | WISDOM CURSIVE WRITING                                      | 9789370750395 | MYSTONE EDUCATION       |
| 3    | HINDI                 | SARANGI (UPDATED)   | 9789352924387 | NCERT                   |
| 4    | MATHEMATICS           | TOGETHER WITH E MATHEMATICS BUZZ!! – 2 (FOUNDATIONAL STAGE) | 9789358443868 | RACHNA SAGAR PVT. LTD   |
| 5    | ENVIRONMENTAL STUDIES | MY GREEN WORLD-2  | 9789374092668 | MILLENNIUM PUBLICATION  |
| 6    | COMPUTER              | CYBER QUEST   | 9789367118061 | KIPS PUBLICATION        |
| 7    | ART & CRAFT           | MARSHMALLOWS COLOURING & DRAWING- 2                         | 9788119460151 | OTTIMO PUBLICATION      |

| S. NO                                   | ITEMS                   | TYPE           | SIZE  | PAGES | NO. OF COPIES / ITEMS |
|---|-------------------------|----------------|-------|-------|-----------------------|
| 1                                       | ENGLISH                 | 4 LINE         | ROYAL | 120   | 2                     |
| 2                                       | HINDI                   | 2 LINE         | ROYAL | 120   | 2                     |
| 3                                       | EVS                     | 4 LINE         | ROYAL | 120   | 2                     |
| 4                                       | MATH WITH MARGIN        | SQUARE (SMALL) | ROYAL | 120   | 2                     |
| 5                                       | MIXED COPY              | THREE IN ONE   | ROYAL | 180   | 2                     |
| 6                                       | DRAWING NOTE NOOK       | -              | -     | 40    | 1                     |
| 7                                       | PENCIL COLOURS          | 12 COLOURS     | BIG   | -     | 1 PKT                 |
| 8                                       | COLOURED CRAFT PAPER    | ALL COLOURS    | -     | -     | 1 PKT                 |
| 9                                       | ADHESIVE GLUE           | -              | -     | -     | 1 SMALL BOTTLE        |
| 10                                      | A-4 SIZE PAPER (75 GSM) | BLANK (WHITE)  | -     | 100   | 1 PKT                 |
| 11                                      | FOLDER (VELCRO)         | -              | -     | -     | 1                     |
| <b>BROWN COVER FOR BOOKS AND COPIES</b> |                         |                |       |       |                       |

**NOTE:** - All the syllabus is based upon the NCERT books. The above recommended books are the reference books being used by the teachers while teaching in the regular classroom.

The school has not authorized any bookshop. Parents can purchase the latest revised edition of the books from any shop or by ordering directly from the publishers.